

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ATTENTION: MAIL STOP PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Name of First Inventor: W. Farrell Edwards, a U.S. citizen
Residence Address: 565 River Heights Blvd, Logan, Utah 84321

Name of Second Inventor: Eric D. Held, a U.S. citizen
Residence Address: 957 W. 330 South, Logan, Utah 84321

For: **SYSTEMS AND METHODS FOR PLASMA CONTAINMENT**

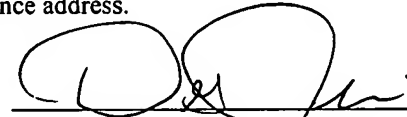
Enclosed are:

- (X) Twenty (20) sheets of drawing.
- (X) Specification in forty (40) pages.
- (X) Initial signed declaration by inventors in 2 pages.
- (X) A power of attorney form and copy of assignment.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$385	\$385
Total Claims	88 - 20 =	68 ×	\$9	\$612
Independent Claims	6 - 3 =	3 ×	\$43	\$129
TOTAL FILING FEE		\$1126		

- (X) A check in the amount of \$1126 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.



David G. Jankowski
Registration No. 43,691
Attorney of Record
Customer No. 20,995
(949) 760-0404

David G. Jankowski, Ph.D.

MAIL STOP PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UTAHST.002A

Applicants : W. Farrell Edwards et al.

For : SYSTEMS AND METHODS FOR PLASMA
CONTAINMENT

Attorney : David G. Jankowski

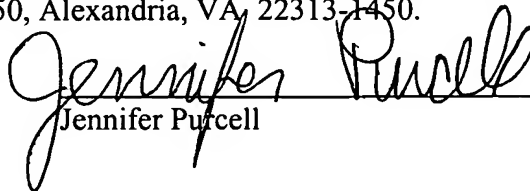
"Express Mail"
Mailing Label No. : EV 307986440 US

Date of Deposit : March 19, 2004

I hereby certify that the accompanying

Transmittal letter; specification in 40 pages; 20 sheets of drawings; **SIGNED**
Declaration by Inventor in 2 pages (and copy of Assignment); Power of Attorney
by Assignee in 2 pages; Recordation Form Cover Sheet and Assignment in 2
pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450.


Jennifer Purcell

H:\DOCS\DGJ\DGJ-2479.DOC
031904